

Docket No.: 98-1170

Patent Application

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Larry A. Nickum

Entitled: A SYSTEM AND METHOD FOR ADVANCED NETWORK VIEWING

August 20, 1999

To the Assistant Commissioner
for Patents
Box Patent Application
Washington, D.C. 20231

CERTIFICATE OF MAILING BY EXPRESS MAIL

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Date of Deposit August 20, 1999

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Patricia J. McAndrews

Signature

Dear Sir:

REQUEST FOR FILING A NATIONAL PATENT APPLICATION

Transmitted herewith for filing, please find the following:

- X 1. Specification, claims and abstract of the above-referenced patent application having 23 pages.
- X 2. 11 sheet(s) of drawing(s) (X formal / informal) comprising Figures 1 through 9 .
- X 3. Combined Declaration and Power of Attorney (X signed unsigned).
- 3A. No filing fee, Oath, or Declaration is enclosed pursuant to 37 C.F.R 1.53(d).
- X 4. Information Disclosure Statement along with Form PTO-1449 and references.
5. This is a: Continuation-In-Part; Divisional; Continuation; substitute Application (MPEP 201.09) of Application Serial No. filed ; reissue of U.S. Patent No. filed on .

An extension to extend the life of the above prior Application to at least the date of filing hereof

(One box must be marked)

(a) is concurrently being filed in that prior Application,

- (b) _____ was previously filed in that prior Application,
(c) _____ is not necessary for copendency.

 X 6. Attached is an assignment to **Gateway 2000, Inc.** Please return the recorded assignment to the undersigned.

_____ 7. Priority is claimed under 35 U.S.C. § 119 based on filing in European Patent Office.

	<u>Application No.</u>	<u>Filing Date</u>
(1)	_____	_____
(2)	_____	_____
(3)	_____	_____

_____ (No.) Certified copy (copies) _____ are attached; or _____ were previously filed on _____.

_____ 8. Attached: _____ (No.) verified statement(s) establishing "small entity" status under 37 CFR § 1.9 and 1.27.

 X 9. Attached:

 X Return Postcard
_____ (Other)

_____ 10. Preliminary Amendment:

Prior to a first Office Action, kindly amend the Application as follows:

11. The following Filing Fee calculation is based on the claims filed less any claims canceled by the Preliminary Amendment of Item 10.

					SMALL ENTITY RATE		LARGE ENTITY RATE		
BASIC FEE					\$380	<u>OR</u>	\$760	=	\$760.00
	NUMBER FILED			NUMBER EXTRA					
TOTAL CLAIMS	59	-20	=	39 (at least 0)	x 9	<u>OR</u>	x 18	=	+\$702.00
INDEP. CLAIMS	5	- 3	=	2 (at least 0)	x 39	<u>OR</u>	x 78	=	+\$156.00
If any <u>proper</u> multiple dependent claim (ignore improper) is present (Enter \$0.00 if this is a <u>reissue</u> application.)					+\$130	<u>OR</u>	+\$260	=	+\$0.00
If assignment is x'd (item 6), add recording fee \$40.00									+\$40.00
Attached is a Rule 47 Petition (inventor refuses to sign or cannot be reached) \$130									+\$0.00
TOTAL FILING FEE									=\$1,658.00

12. A check in the amount of \$_____ to cover the Filing Fee calculated in Item 11 is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 50-0439.
- X 13. Please charge my Deposit Account No. 50-0439 in the amount of \$1,658.00 to cover the Filing Fee calculated in Item 11. This sheet is attached in duplicate.
- X 14. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, and to have and cause any necessary petition for extension of time to be filed and any fees necessary to be paid for said extension of time OR credit any overpayment to our Deposit Account No. 50-0439, for which purpose a duplicate copy of this sheet is attached. **The Commissioner is not authorized to charge the issue fee until/unless an issue fee transmittal form is filed.**

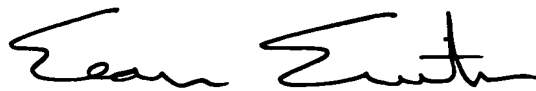
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DATED: August 20, 1999.

Respectfully submitted,
Larry A. Nickum,

By:



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Reg. No. 34,260

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